

# **MMS MATTERS**

November 10, 2017



#### REPORT CARDS

The first marking period report cards will be sent out via email on **November 10**. If you do not have an email on file the report card will be sent in the mail. Honor Roll, Citizenship and Perfect Attendance lists will be posted on the Blue Board by **November 17**. Honor Roll bumper stickers will be available at the end of the First Semester. Students must make the Honor Roll for both the first and second marking period.



## CARDBOARD NEEDED FOR DESIGN AND BUILD

It's almost Cardboard Projects time in Design and Build. They are getting ready by collecting cardboard. If you have any **good**, **clean cardboard** to offer, they are in need of it now. Any type of box with good strong cardboard may be used...**mailing boxes**, **packing boxes**, **shipping boxes**, **large or small boxes**. They are also looking for cardboard tubing, such as **toilet paper rolls**, **paper towel rolls**, **wrapping paper rolls**.

Please contact Mr. Voigt, <u>Robert.voigt@elps.us</u> for more information on items needed for these projects as well as how to deliver them to the school. Thank you for your help in making this project a success for our students.



#### **PENNY WARS**

MacDonald Middle School will be holding a Penny War competition between the 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade classes to raise money to supply Thanksgiving Dinners to some of our MMS families. The competition will take place November 13 – November 17.

Each day during lunch there will be three buckets available to donate change or even dollar bills. Points will be earned for each PENNY donated and silver and dollar bills will reduce points. For example, 8<sup>th</sup> graders will want to put bills and silver coins in the 6<sup>th</sup> and 7<sup>th</sup> grade buckets. Good luck!



#### YEARBOOK ORDERS

MMS Yearbooks are available to pre-order on-line at <a href="https://ybpay.lifetouch.com/Order/">https://ybpay.lifetouch.com/Order/</a>. Please use Yearbook ID Code: 11190918. The cost of the yearbook is \$20.00 for a soft cover and additional upgrades are available. If you prefer to purchase with a check, yearbook order forms are available on the Blue Board and should be turned into the office. Please make the check payable to Lifetouch. The deadline to order is February 9, 2018.



#### YEARBOOK COVER CONTEST AND PICTURES

The MMS Yearbook Club is looking for your help. They are holding a Yearbook Cover Contest for the 2017 – 2018 yearbook. Art must be on 8.5 x 11 sheet of white paper, vertical orientation. All entries must include: the words "WE ARE...Jr. Trojans", the date (2017 – 2018) and signature in lower right hand corner. All entries are due by **November 28 at 3:00 p.m.** An entry form is included with the newsletter or may be picked up on the Blue Board.

Also, in order to make the 2017 – 2018 yearbook as meaningful as possible to our students, Yearbook Club is asking you to share your photos. They are looking for action photos of both in and out of school events. They need more photos of you with your friends, playing sports, participating in activities, working on projects and showing your MMS Spirit. Please email photos to <a href="macdonaldmsyearbook@gmail.com">macdonaldmsyearbook@gmail.com</a> and include a description (who, what, where) of the photos in your email.



#### PROJECT HEALTHY SCHOOLS - RAINBOW SALAD

Our sixth grade PE students learned about the importance of eating a variety – or rainbow – of fruits and vegetables. They discussed vitamins and minerals and what fruit or vegetable can provide us with these essential nutrients. Students then helped make a super salad and tasted it in class. Many students tried something new! Thank you Ms. Hagbom for offering this lesson to your students.







The next MMS Book Club meeting will be Thursday, **December 7** from 3:00 p.m. – 4:00 p.m. in the Media Center. Snacks will be provided. We will be reading **Little Miss Evil** by Bryce Leung and Kristy Shen.

To participate, students will need a signed permission slip. These forms are available in the Media Center. The first 20 students with a completed permission slip submitted to the Media Center will receive a free copy of the book. For more information, please contact Ms. Robinson, <a href="mailto:christa.robinson@gmail.com">christa.robinson@gmail.com</a>.



#### **FLU AND COLD SEASON**

Flu and cold season is approaching. Please follow these guidelines for everyday preventative actions:

- Avoid close contact with sick people.
- If your child gets sick with flu-like illness, CDC recommends that they stay home from school for at least 24 hours after the fever is gone. The fever should be gone without the use of feverreducing medicine.
- Wash your hands often with soap and water; especially after using the restroom and before eating. If soap and water is not available, use an alcohol based sanitizer.
- Avoid touching your eyes, nose and mouth. Germs spread this way.
- Clean and disinfect surfaces and objects that may be contaminated.
- Cover your nose and mouth with a tissue when you cough and sneeze. Throw tissue away immediately.



#### **MARK YOUR CALENDAR**

**November 13:** Math Counts – Room 134 – 3:00 p.m.

Boys' basketball vs. Okemos

7 Home 8 Away

**November 15:** Boys' basketball vs. Jackson Parkside

8 Home 7 Away

EL Jr Trojans Wrestling parent meeting – Cafeteria – 6:00 p.m.

**November 16:** Sign Language Club – Room 134 – 3:00 p.m.

Yearbook Club – Room 249 – 3:00 p.m.

November 20: Math Counts – Room 134 – 3:00 p.m.

Boys' basketball vs. Williamston

7 Home 8 Away

**November 22 – 24:** Thanksgiving Break – No School

**November 27**: Scholastic Book Fair begins – Room 228

Math Counts – Room 134 – 3:00 p.m. Boys' basketball vs. Grand Ledge

8 Away 7 Home

EL Jr Trojan Wrestling - Upper Gym - 6:00 p.m.

**November 28:** Yearbook Cover entries due – Office – 3:00 p.m.

EL Jr Trojan Wrestling – Upper Gym – 6:00 p.m.

November 29: Boys' basketball vs. Haslett

7 Home 8 Away

EL Jr Trojan Wrestling – Upper Gym – 6:00 p.m.

**November 30:** Sign Language Club – Room 134 – 3:00 p.m.

Yearbook Club - Room 249 - 3:00 p.m.

**December 4:** Math Counts – Room 134 – 3:00 p.m.

Boys' basketball vs. Charlotte

8 Home 7 Away

Jr Trojans Wrestling – Upper Gym – 6:00 p.m.

**December 5:** Jr Trojans Wrestling – Upper Gym – 6:00 p.m.

**December 6:** Boys' basketball vs. Holt

8 Home 7 Away

**December 7:** Sign Language Club – Room 134 – 3:00 p.m.

Yearbook Club – Room 249 – 3:00 p.m.

Jr Trojans Wrestling – Upper Gym – 6:00 p.m.

# Yearbook Cover Contest Entries due by Nov. 28, 2017



#### Submit art on:

- 1. 8.5 x 11 sheet of white paper (or digitally 300 dpi/jpeg)
- 2. Vertical orientation (see example at right)

#### All entries must include:

- 1. The words "WE ARE... Jr. Trojans."
- 2. The date (2017-2018)
- 3. Your signature in the lower right hand corner

## Tips for a good entry:

- 1. Not a lot of white space—lots of color!
- 2. Entries can be in the following mediums: drawing, painting, collage, mixed media, photography and digital art.
- 3. Use up the whole sheet of paper. The bigger, the better!

# Questions? Email macdonaldmsyearbook@gmail.com

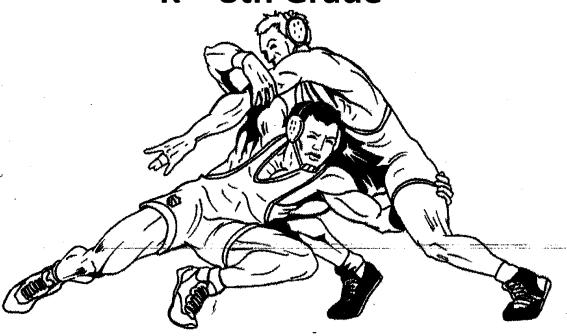
Entries due by Nov. 28, 2017

Paperclip this completed form to your entry and return to the office by 3 PM.

Student's name		Grade
Student's schoo	l email	
Parent/Guardia	n name	
Phone #	Email	

# East Lansing JR Trojans Wrestling Club

K - 8th Grade



Practice Starts: Mon. November 27, 2017 MacDonald Middle School; upper gym Mon., Tue., & Thur. (6-8 pm) Club Fee: \$40.00 (includes shirt)

Parent Meeting/Pre-Registration
MacDonald Middle School Cafeteria
Wed. November 15, 2017 (6:00-7:00 pm)

For information contact: Chris Compton (coach) 517-803-1126 compton@frib.msu.edu