

# JR TROJAN WEEKLY NEWSLETTER

November 1, 2019.

## MARK YOUR CALENDAR

- 8 A team goes to Charles H. Wright Museum of African American History on 11/5/19.
- 8 B team goes to Charles H. Wright Museum of African American History on 11/6/19.
- November 1<sup>st</sup> end of 1<sup>st</sup> card marking. Report cards mailed



**East Lansing** Public Schools

*Amy Martin, Principal*

*John Atkinson, Assistant Principal*

517-333-7600, 517-337-6586 (Fax)

## EAST LANSING EDUCATIONAL FOUNDATION

Introducing the SAT Practice Test! Open to all MMS and ELHS Students. All ELHS students are required to take the SAT in April of their junior year. Studies have shown that student scores improve by taking the SAT multiple times.

**SAT Practice Exam: Saturday, November 16<sup>th</sup> in the ELHS Student Union, 8:30 a.m. – 2:00 p.m.**

See the **attached flyer** for cost, deadline and more information.

## BASKETBALL

Boys Basketball practices are in full swing. Please see the **attached schedule** for game dates and times. Go Jr Trojans!

## MMS YEARBOOK CLUB

We are very excited for the start of our Yearbook Club! The Club is now full and we are not accepting any more applications at this time. Our club will start on Wednesday, November 6<sup>th</sup> from 3-4 pm. The club will meet twice per month in November and December and then weekly after winter break.



---

### IMPORTANT REMINDER

---

We want to assure that all students arrive to school safely. If your child rides a bike to school, **please make sure they have reflective material on both their outer clothing and their bicycle.** We have had parents call with concerns that they cannot see the children riding their bikes. Again, let's make sure all students arrive to school safely. ☺



### PEACE CLUB COMING SOON

MMS Peace Club: Creating a safe and welcoming community at MMS to support LGBTQ students and allies. We will meet after school from 3-4 pm on the first Monday of each month, beginning November 4, 2019. All students are welcome. Late bus passes are available. For more information, contact Diane Tuinstra at [tuind13@gmail.com](mailto:tuind13@gmail.com).

### LISTEN UP CLUB COMING SOON

Our Listen Up Club is in full swing. We still have spots available for this club. It's going to be a great time and fun learning experience for the students. If your child is interested, they can still sign up in the front office. The club meets on Wednesday's and Thursday's from 3:00 p.m. until 4:10 p.m. Come and join the fun! Check out the attached flyer for all of the details.

## East Lansing- MacDonald Middle School

### BOYS BASKETBALL- 2019

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Home</u>	<u>Away</u>
Wednesday	6-Nov	Fowlerville	8	7
Thursday	7-Nov	Waverly	8	7
Monday	11-Nov	Okemos	7	8
Wednesday	13-Nov	*****BYE*****		
Monday	18-Nov	Williamston	7	8
Wednesday	20-Nov	Grand Ledge	7	8
Monday	25-Nov	Haslett	7	8
Monday	2-Dec	Charlotte	8	7
Wednesday	4-Dec	Holt	8	7
Monday	9-Dec	Mason	8	7
Wednesday	11-Dec	Dewitt	7	8

\*Games start at 4:30pm with the B team playing first

#### Other Important Dates

???	???	Picture Day @ 4:45pm (bring uniforms to practice)
Monday	16-Dec	8th Grade Banquet, MacDonald MS Cafateria
Tuesday	17-Dec	7th Grade Banquet, MacDonald MS Cafateria

### GAME LOCATIONS

\*Please note when visiting another school admission will be charged

#### **Chippewa MS**

4000 Okemos Rd  
Okemos, MI 48864  
517- 349-4460

#### **Waverly MS**

620 Show Road  
Lansing, MI 48917  
(517)321-2189

#### **Charlotte MS**

1068 Carlisle Hwy  
Charlotte, 48813  
(517)541-5160

#### **Holt Jr. High**

1784 Aurelius  
Holt, MI 48842  
517-699-7677

#### **Williamston MS**

3845 Vanneter Rd  
Williamston, MI 48895  
517-655-4668 X 6720

#### **Mason MS**

235 Temple St.  
Mason, MI 48854

#### **Grand Ledge**

12620 Nixon Road  
Grand Ledge, 48837

#### **Haslett**

1535 Franklin St.  
Haslett, 48840  
517-339-8233

#### **Fowlerville**

7677 Sharpe  
Fowlerville, 48836

Rev 9/4/19

#### **Dewitt**

2957 W. Herbison Road  
Dewitt, 48820  
517-668-3200

# Listen Up! Club

**WEDNESDAYS AND THURSDAYS  
OCT. 30-DEC. 5, 3-4:10PM  
MMS MEDIA CENTER**

Have something to say? The **Listen Up!** club invites you to make digital sound recordings to share your ideas on topics that are important to you. You'll learn how to produce songs, podcasts, spoken word poetry, audio dramas and more – all about topics you choose. Each club member will produce an original digital sound production to be shared with family and friends. The club will be led by MSU English Education preservice teachers and faculty.

If interested, sign up in the office or send an e-mail to Dr. Jennifer VanDerHeide, [jvheide@msu.edu](mailto:jvheide@msu.edu) or Dr. Joanne Marciano, [marcian2@msu.edu](mailto:marcian2@msu.edu), MSU Department of Teacher Education





# Introducing the **SAT Practice Test !**

The SAT exam is coming - are you ready?  
The East Lansing Educational Foundation and Sylvan Learning Center  
have teamed up to get you ready.

## **The SAT Practice Test:**

half-day seminar and practice  
exam that preps you for the SAT.

All ELHS students are required to take the SAT in April of  
their junior year. Studies have shown that student scores improve  
by taking the SAT multiple times.

The cost is just \$25 – all proceeds go to the ELEF to help fund  
East Lansing School District programs.

**SAT Practice Exam: Saturday, November 16, 2019**

**8:30 a.m. – 2:00 p.m. in the ELHS Student Union**

Open to all MMS and ELHS Students

Please register early to reserve your spot.

Attendance will be limited to the first 150 students!

Snacks generously provided by Grand Traverse Pie Company.

**What to bring – calculator and sharpened pencils - snacks provided**

To register, fill out the form below and return along with payment to ELEF,  
Attn: SAT Workshop; 501 Burcham Dr, EL 48823. Registrations may also  
be dropped off in the MMS or ELHS main office.

**Deadline is November 8, 2019**

Registration (Detach and Save Top Part for Your Information)

Student name \_\_\_\_\_ grade \_\_\_\_\_

Parent name \_\_\_\_\_ phone \_\_\_\_\_

Parent's email address \_\_\_\_\_

Street address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

☐ Check (Please make check payable to the East Lansing Educational Foundation)

☐ MasterCard ☐ Visa Card Number \_\_\_\_\_ Expiration \_\_\_\_/\_\_\_\_

Name in Card \_\_\_\_\_ Signature \_\_\_\_\_

\*Scholarships available to those students who qualify