

# JR TROJAN WEEKLY NEWSLETTER

October 4, 2019

## MARK YOUR CALENDAR

- October is Breast Cancer Awareness Month.
- Archery Clinic is October 8<sup>th</sup> and 9<sup>th</sup>
- Picture Re-take is October 16<sup>th</sup>.
- MMS first Activity Night coming October 25<sup>th</sup>.



**East Lansing** Public Schools

Amy Martin, Principal

John Atkinson, Assistant Principal

517-333-7600, 517-337-6586 (Fax)

## 7<sup>TH</sup> GRADE FIELD TRIP RESCHEDULED

Unfortunately our 7<sup>th</sup> grade field trips to the Howell Nature Center were cancelled this week due to inclement weather. Great news is we have rescheduled. 7B team will be going on October 28<sup>th</sup> and 7A team will be attending on October 29<sup>th</sup>. More information in newsletters to come.

## It's Parent Teacher Conference Time

Online Conference Scheduler will be open beginning Friday, October 4, 2019 at 9:00 a.m. Please see the **attached flyer** for the link and instructions to sign up for your conferences. Please direct any questions to Karen Van Dorn in the main office.

## Picture Re-take Volunteer

Picture Re-take day is coming on October 16<sup>th</sup>. We are looking for **one or two parent volunteers** to assist our photographers. If you are interested in helping out, please contact Karen Van Dorn at 517-333-7610.

## Basketball Is Coming Soon

We have been getting many questions about when basketball will be starting. It's in the works ☺ Please see the **attached flyer** for more information.

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*October is Breast Cancer Awareness Month  
MacDonald Middle School will be hosting  
several events to raise money for Breast  
Cancer Research. We will also be  
participating in a **PINK OUT**, more details to  
come.*

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## Hispanic Heritage Month

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The National Hispanic Heritage Month is celebrated in the United States every year from September 15<sup>th</sup> to October 15<sup>th</sup>. It was established to celebrate the customs, legacies, and achievements of American citizens with Hispanic roots.

Each day during this month, we will learn about an important Hispanic American or Latin American country. This group of Americans and the rich culture they contribute is just one example of the immense diversity that makes this nation great.

Our people and countries we covered this week were: Mario Molina, Peru, Roberto Clemente, U.S. Congress, Alfonso Cuarón.



## MacDonald Middle School Activity Night

Help our middle school students have a great time and raise money for teachers! **Volunteers** are needed to collect money at the door, sell concessions and monitor activities. All volunteers need to arrive by 6:00 p.m. to help set and need to be able to stay until 8:30 p.m. to clean up. This is a great opportunity to hang out with parents and help the school. Check out the **attached flyer** and also use the following link to **sign up** to volunteer.

<https://www.signupgenius.com/go/10c0f45afaa2babff2-macdonald>



# Conference Connection

## MMS

October 4, 2019

**Online Conference Scheduler will be open beginning Friday, October 4, 2019 at 9:00 a.m.**

To schedule conference times online, please go to the following link: [myconferencetime.com/macdonald/](https://myconferencetime.com/macdonald/)

Or contact Karen Van Dorn, 517-333-7610  
[karen.vandorn@elps.us](mailto:karen.vandorn@elps.us)

- ◆ Parents will sign up for 5 minute conference times with their child's teacher(s). In situations with split parents, please try and work together to choose a time that works for both of you.
- ◆ A bell will ring every 5 minutes. We will provide a waiting area for parents who arrive early for conferences.
- ◆ Please be prompt for your conferences. We will not be able to accommodate extending conference times for parents who arrive late.
- ◆ Bring a copy of your conference schedule with you.
- ◆ Conferences will be held in both gyms and some individual classrooms. The counseling staff, and social worker will be available in the cafeteria. Please look for the name signs next to each table. The teachers will be seated by teams in both gyms along with the resource and elective teachers.
- ◆ Our shared staff will not be available during all conference times. Please see check their individual conference schedules.



## MacDonald Middle School

### Parent Teacher Conferences

**October 17 2019**

2:00 p.m.—4:00 p.m.

5:00 p.m.—7:00 p.m.

**October 22, 2019**

2:00 p.m.— 4:00 p.m.

5:00 p.m.—7:00 p.m.

**Please use the foyer entrance**

*For help with the online scheduler or to see an overview of the program, please view the following YouTube videos.*

**To schedule a conference with a single teacher:**

<https://www.youtube.com/watch?v=wFAdTMAYmqk>

**To schedule conferences for multiple students or with multiple teachers:**

<https://www.youtube.com/watch?v=vFz7i9o5IAg>

Amy Martin, Principal

John Atkinson, Associate Principal

PHONE: 517-333-7600, FAX: 517-333-6586

MacDonald Middle School, 1601 Burcham Dr, East Lansing, MI 48823

[www.elps.us](http://www.elps.us) > MacDonald Middle School



# 2019 Recreation Basketball

Player Registration Form: Grades 2-6

**Youth Basketball Registration Deadline: Nov. 1, 2019**

Player's Name \_\_\_\_\_

Parent's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Grade \_\_\_\_\_ School \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Requests: [requests are not guaranteed]

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**No refunds/credits given for canceled registrations.**

## Registration Deadline:

Friday, Nov. 1, 2019

Cost: \$85/person  
(\$70 if registered by Nov. 1)

**Late registrants are not  
guaranteed a spot in the league.**

## Attention Parents:

[ ] YES! I'm interested in coaching my child's team. [Head coaches only, please.]

Name \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Practice Request [not guaranteed]: [ ] 1 hour per week [ ] 2 hours per week

Day(s): [ ] M [ ] Tu [ ] W [ ] Th [ ] F Time(s): [ ] 5 p.m. [ ] 6 p.m. [ ] 7 p.m.

School Preference \_\_\_\_\_

Payment Type (#315601-A):

☐ Credit Card ☐ Cash

☐ Check (Make checks payable to **City of East Lansing**)

Amt. Paid \_\_\_\_\_ Date \_\_\_\_\_

CC# \_\_\_\_\_ Security Code \_\_\_\_\_ Exp. Date \_\_\_\_\_

Return the registration form and payment to the East Lansing Hannah Community Center, 819 Abbot Road.

East Lansing Department of Parks, Recreation and Arts

# Recreation Basketball

Grades 2-6

This program provides instruction, recreation and the development of individual skills. An emphasis will be on team play, group cooperation and sportsmanship.



Games are typically played on Saturday; however, some weeknight games are possible. They will take place at the East Lansing Hannah Community Center, 819 Abbot Road, and at East Lansing elementary schools.

Games may also be played in other local communities.

**Coaches will contact players by Thanksgiving with team assignments.**

- Practices begin the week of Monday, December 2.
- Games start Saturday, Jan. 11, 2020.
- 7 to 8 game season.

Game shirts can be purchased for \$15 at the East Lansing Hannah Community Center.

## Coaches' Meetings

Coaches' meetings will take place at the East Lansing Hannah Community Center.

Grades 2-4: Tuesday, Nov. 19 at 6 P.M.

Grades 5-6: Tuesday, Nov. 19 at 7 P.M.

**For more information on recreation basketball,  
contact Jim Jennings at (517) 319-6954 or e-mail at  
jljennings@cityofeastlansing.com.**





**MACDONALD MIDDLE SCHOOL**

# **HALLOWEEN ACTIVITY NIGHT**

**COSTUMES ENCOURAGED!**

**HOSTED BY MMS PARENT COUNCIL**

**OCT 25**

**6:30PM-8:00PM**

**ADMISSION \$3**

**STUDENT ID REQUIRED FOR ADMISSION**

**DJ, DANCING,  
BASKETBALL,  
FUN & GAMES!  
FOOD & DRINKS \$1**

**Do you like ARCHERY?**

**Would you like to learn how to shoot a bow or improve your skills?**

**Would you like to compete in archery tournaments?**

**Here's an opportunity for you!**



East Lansing Elementary (grades 4-5), Middle-, and High School students are invited to participate in a 2-day "Try Archery" Clinic to learn the archery basics that are part of the National Archery in Schools Program (NASP). Trying archery at the clinic may help you decide if you would like to join the [East Lansing Archery Club Team](#).

**Goals of EL Archery Club Team:**

- Develop confidence and competence in target archery, a sport for life
- Give an extra-curricular opportunity for students
- Encourage friendships & growth in responsible personal/social behavior
- Introduce competition by attending tournaments
- Nurture a love of physical activity



**Clinic Details:**

- **Tuesday and Wednesday, October 8 - 9, 6:00 – 7:30 pm**  
*(With possible overflow date of Thursday, October 10 3:45 – 5:15 pm or 5:30-7:00 pm)*
- Clinic will take place at Marble School
- **Cost: \$20, Cash or check payable to Marble School with "Archery Clinic" in memo**
- **Deadline to sign up: Friday, October 4.** Registration forms may be returned to your school's office, or dropped off at Marble School. Label as "Archery Clinic."
- Registration form is on reverse side of this paper

**Basics of the EL Archery Club Team:**

- Practices occur on Mondays, Wednesdays, & Thursday afternoons/evenings starting in November; come when you can. We understand that archers may have conflicts with other activities. Practice times TBD
- Tournaments occur January – March (with a few in November this year)
- State Tournament in March for those who shoot a qualifying score at a prior tournament
- Nationals in May for those who qualify at the State Tournament
- Cost to join the team: \$75 with your own Genesis bow; + \$75 to rent a bow
- Uniforms, tournament fees, spirit wear will be discussed at the initial parent meeting



If you have questions about the Marble Archery Team, please contact me via email at:  
[casey.bain@elps.us](mailto:casey.bain@elps.us)



# East Lansing “Try Archery” Clinic



**Return this form to your child’s school office or the Marble School office as soon as possible.**

**Label the envelope with: “Archery Clinic” ~ Cash or Check payable to Marble School.**

**Deadline: Friday, October 4, 2019**

Student’s name: \_\_\_\_\_  
FIRST LAST

\_\_\_\_\_ Yes, I give my child permission to attend the East Lansing “Try Archery” Clinic: October 8-9,  
6:00 – 7:30 pm in the Marble School gym.

\_\_\_\_\_ Yes, my child is available to attend the “overflow date” of Thursday, October 10<sup>th</sup> at:  
Please circle one or both, if available at either time: 4:00 – 5:30 or 5:30 – 7:00

\_\_\_\_\_ Yes, I will provide transportation or other arrangement to get my child to Marble at the clinic start times  
each day.

\_\_\_\_\_ Camp fee of \$20 is enclosed. Checks payable to Marble School with “Archery Clinic” in memo area.

\_\_\_\_\_ Yes, I understand that dismissal is at 7:30 pm. On clinic days at 7:30pm, my child has permission to:

\_\_\_\_\_ be picked up by: \_\_\_\_\_

\_\_\_\_\_ walk/bike/own transportation home

\_\_\_\_\_ Other: \_\_\_\_\_

## **PLEASE PRINT CLEARLY:**

Parent/Guardian 1’s Name: \_\_\_\_\_

Parent/Guardian 1’s contact info that will be checked during the day/after school/evening:

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian 2’s Name: \_\_\_\_\_

Parent/Guardian 2’s contact info that will be checked during the day/after school/evening:

Email: \_\_\_\_\_ Phone: \_\_\_\_\_